## ILNAHRO PRESENTS THE CONTEST

DEADLINE - MARCH 18, 2025 5:00PM
PLEASE EMAIL YOUR SUBMISSIONS TO DALFREDSON@WCHAUTHORITY.COM

READ REQUIREMENTS BELOW!

EMAIL SUBMISSIONS MUST HAVE THE APPLICATION FORM, A SHORT PARAGRAPH DESCRIBING THE POSTER, PARENTAL RELEASE FORM, AND A JPEG PHOTO OF THE CHILD & THEIR POSTER (ATTACHED, NOT IN THE EMAIL BODY).

THE POSTER MUST BE IN LANDSCAPE FORMAT. PORTRAIT FORMAT WILL NOT BE ACCEPTED.

MAIL THE POSTER IN A FLAT MAILING BOX.

IF THE POSTER INCLUDES MULTIMEDIA ELEMENTS, KEEP IN MIND THAT THEY MAY FALL OFF DURING TRANSPORT.

THE CHLD MUST BE BETWEEN THE AGES OF 5 & 18 AND CURRENTLY ENROLLED IN SCHOOL (AT LEAST KINDERGARTEN).

PLEASE ENSURE THAT WE RECEIVE AN EMAIL WITH ALL REQUIRED DOCUMENTS BEFORE THE DEADLINE.

IF THE CHILD IS YOUNGER, PLEASE WRITE THE DESCRIPTION OF THEIR POSTER AS THEY TELL IT TO YOU.

MAKE SURE THE PARENT'S WAIVER IS SIGNED.

THE CHILD MUST BE A LEGAL TENANT OF YOUR HOUSING AUTHORITY.

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DEPUTY DIRECTOR, DEB ALFREDSON ILNAHRO